

**PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION  
CERTIFICATE.**

No. 18/

Date: 25/5/22

It is certified that an inspection team headed by Manish Verma  
(chemist) (Name of Officers  
with designation) from Regional Research Unit Muzaffarpur  
Department/Office) inspected the Anand Prep/public school  
Mansurpur, Chamarua, muzaffarpur (Name & Address of  
the School) on 25/05/22 and found that the Anand Prep/public  
School, Muzaffarpur (Name of school) has safe  
drinking water facilities for the students and members of staff of the institution and is maintaining  
the hygienic sanitation condition in the school building & the campus as per the norms  
prescribed by the Central/State/U.T Govt.

The above valid for a period of One year.

Note :- Bacteriological Test must should be done after  
intervale of one year

Signature with Seal : Manish Verma  
25/05/2022

Name : Manish Verma

Designation : chemist

To

Anand Prep/public school  
Mansurpur, Chamarua,  
Muzaffarpur.

(Name & Address of the Institution)

Rashmi Kumar  
School Manager  
Anand Prep/Public School  
Mansurpur, Chamarua, Muzaffarpur  
Aff. No.330659, School No. 65653

Manish Verma  
अनुसंधान इकाई, बिरौरी  
क्षेत्रीय अनुसंधान इकाई  
रा. ३३०६५९ बिरौरी, मुजफ्फरपुर

[Signature]  
Principal

Anand Prep/Public School  
Mansurpur, Chamarua  
Aff. No.330659, School No. 65653

**PUBLIC HEALTH ENGINEERING DEPARTMENT**  
Water Quality Report  
Division Name :- P. H. Division, Muzaffarpur

District Name : Muzaffarpur

Name of Contractor :- Anand Prep/ Public school Mansurpur, Muzaffarpur

Month : May 2022

Sl. No.	Testing Date	Block	Panchayat	Village	Habitat / Ward	Location of Source	pH	Turb.	Cond	TDS	TH	Ca	Mg	Cl	Alk	Fe	NO <sub>3</sub>	SO <sub>4</sub>	F	As	Total Cell	Remarks	
1	24.05.2022	Marwan		Mansurpur		Mansurpur Chamara, ps. Karza, Muz	7.14	1.2	488	321	214	65.1	18	75	187	0.33	0.19	10	0.2	-	-		
Desirable Limit **							6.5-8.5	1.0	-	500	200	75	30	250	200	0.3	45	200	1.0	###	-		
Permissible Limit* in absence source (IS 10500-2012 - 2nd Revision							NR	5.0		2000	600	200	200	100	1000	600	0.1	NR	400	1.5	NR	-	

Note: (1) Drinking Water Specification First Revision -IS:10500:2012, Edition 2.2(2003-09, 12, 20)(Reaffirmed 1993), (2) BDL = Below Detection Limit, (3) NR = No Relaxation, (4) ND =  
(a) Throughout any year, 95% of the samples should not contain coliform organisms in 100ml, (b) No sample should contain more than 10 coliform  
(c) Coliform organisms should not be detected in 100ml of any two consecutive samples.  
Copy forwarded for information to: (i) Consultant Water Quality Cell, PHED, Govt. of Bihar, (ii) Director, Water Quality Cell, PHED, Govt. of Bihar, (iii)

Chemist

Public health division, Muzaffarpur

*Rashid Khan*

School Manager  
Anand Prep/Public School  
Mansurpur, Chamara, Muzaffarpur  
Aff. No. 330659, School No. 65653

*P. S. Karja*

Principal  
Anand Prep/Public School  
Mansurpur, Chamara, P. S.- Karja  
Aff. No. 330659, School No. 65653

*25.05.22*

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1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1	24.05.2022	Marwan		Mansurpur	-	Mansurpur Chamara, ps, Karza Muz.	7.11	1.1	398	314	218	63.1	22	85	196	0.31	0.21	15	0.2	-	-	-
Desirable Limit**							6.5-8.5	1.0	-	500	200	75	30	250	200	0.3	45	200	1.0	###	-	-
Permissible Limit* in absence source (IS 10500-2012 - 2nd Revision)							NR	5.0		2000	600	200	100	1000	600	0.1	NR	400	1.5	NR	-	-

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Chemist

Public health division, Muzaffarpur

*Rashmi Kumar*

School Manager

Anand Prep/Public School

Mansurpur, Chamara, Muzaffarpur

Aff. No.330659, School No. 65653

*Rashmi*  
Principal

Anand Prep/Public School

Mansurpur, Chamara, P. S.- Karja

Aff. No.330659, School No. 65653





प्राथमिक स्वास्थ्य केन्द्र, मड़वन (मुजफ्फरपुर)  
**PRIMARY HEALTH CENTRE MARWAN,**  
**MUZAFFARPUR**

Letter No..1.95.....

Date:..15/07/2021

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**Health And Sanitation Certificate**

On Written request of Chairman and Principal of Anand Prep/Public School, Mansurpur Chamarua, Ps- Karja, Block- Marwan, Dist- Muzaffarpur. I visited the school today on dated 10-07-2021 regarding health and sanitation.

So far as health and sanitation is concerned. I found satisfactory.

In Charge Medical Officer  
Primary Health Centre, Marwan,  
Muzaffarpur

Chairman  
Anand Prep/Public School  
Mansurpur, Chamarua, P. S. - Karja  
Distt. Muzaffarpur (Bihar)

Principal  
Anand Prep/Public School  
Mansurpur, Chamarua, P. S. - Karja  
Aff. No.330659, School No. 65653